



Divine Love Newsletter

Volume 12, No. 6

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FROM THE EDITORS

We are pleased to bring you the November 2026 issue of the *Divine Love Newsletter*. May the teachings, reflections, poetry, and community updates deepen your relationship with the Father, inspire heartfelt prayer, and encourage your soul's transformation through His Divine Love.

In this issue:

- **Amon and Aman Compared to Jesus** – Ron Shoemaker contrasts humanity's first parents and their original opportunity to receive Divine Love with its restoration through Jesus. Drawing upon the Padgett Messages, he explains how Aman and Amon's impatience and desire for independence from God led to the loss of this opportunity. He explores how Jesus, whose soul was uniquely predisposed to receive Divine Love, revealed the importance of earnest prayer in opening our souls to the Father's Love.
- **Paradise Lost, Paradise Found** – Lisa Sims explores humanity's spiritual journey, from the paradise of the first parents to the awakening of Jesus' disciples and the challenges facing our modern world. Drawing upon contemporary Divine Love messages, she suggests that material achievement and self-sufficiency may ultimately give way to a deeper longing for God. True Paradise, she reminds us, is not an outward condition but an inward transformation of the soul through Divine Love.
- **Why Your Soul Still Feels Hungry** – Greg Boster introduces a new video and infographic exploring the soul's longing beyond material satisfaction. Part of his *New Birthing* series, the video presents a contemporary devotional adaptation of the Padgett Messages in accessible, everyday language, inviting viewers to discover how the Father's Divine Love satisfies the soul's deepest hunger and brings about the New Birth.
- **Poetry Corner** – Kahlil Gibran, through Jimbeau, shares *Endless Love*, a beautiful reflection on eternity, the unfolding journey of the soul, and the infinite wonder of God's creation. The poem celebrates Love as the eternal foundation of existence and the divine gift revealing the beauty and mystery of our Creator.
- **Praying and Sharing Across the Miles** – Information is provided on Circles of Light, online prayer gatherings, healing and learning opportunities, and other ways to connect with Divine Love communities worldwide. Readers can explore the Divine Love Sanctuary Foundation events and LightBringers Calendar for opportunities to pray, learn, and grow together.
- **Community News** – Highlights include Ron Henderson's new book, *Compassion — The Expression of Divine Love*, the third volume in *The Augustine Teachings: Eternal Knowledge* series; Greg Boster's growing collection of more than 300 inspirational New Birth videos and his e-book; and Lisa Sims' continuing Divine Love articles on Medium.
- **Divine Love Resources** – Discover free FCDT books, Padgett Message translations and scans, contemporary mediumship resources, daily inspirational excerpts, and the Divine Love Resource Guide, offering materials for spiritual study, growth, and outreach.
- **Padgett Message Excerpt** – Leytergus describes the biblical account of creation and humanity's fall as symbolic. He explains how the first parents, Aman and Amon, forfeited their opportunity to receive Divine Love through disobedience and reliance upon their own powers.

Past issues of the newsletter can be downloaded from the [Divine Love Community portal](#). Contributions can be emailed to the editors at editors@fcdt.org (Eva Peck and Michael Nedbal)

AMON AND AMAN COMPARED TO JESUS (RON SHOEMAKER)

In reading the Padgett messages from Aman and Amon, Vol. 2, pp. 120 - 123, I wondered why they made no mention of the necessity of prayer. Other messages Padgett received stress how critical earnest and sincere prayer is to experiencing the New Birth. Apparently, for the first parents, there was no need for earnest prayer to receive the Father's Love and immortality.

Today, when a soul incarnates, it is born in a certain place and into the corresponding culture. Each culture has its ways of understanding the world and success. As each person absorbs its surrounding culture, it becomes aware of what's important and how to behave. These acquired values may or may not be beneficial to a soul's development. I think of these acquisitions as the baggage that Earthlings pick up on their journey across bridge Earth from the land of soul to the land of spirit.

In Vol. 1, pp. 120 - 126 Jesus writes, "there was a period in eternity when the human soul did not exist and was created by the Father ... it was made the highest and most perfect of all God's creation ... it was made in His image." As an image of the Great Soul, the human soul has a free will and perfect natural love that enables it to appear similar to God's Soul and its Divine Love. With perfect natural love, a person's spiritual nature will predominate.

When the first parents became Earthlings, they were not immersed in a well-established culture that earlier humans had created. Possessing a soul and natural love made in the image of the Great Soul, plus not being burdened by an inherited past, Aman and Amon's spiritual nature was preeminent. As such, they were open to receiving their Creator's Divine Love. With their spiritual nature paramount, their souls could provide a place where the Divine Love would be able to lodge. They appeared to have a straight run to immortality. Their God had created a world where they were primed to receive Divine Love. Because each parent had a soul that was the image of the Great Soul's soul, they had "the possibility of obtaining Divine Love."



Redwan Hossain - unsplash.com

Aman mentions how he and his soulmate "lived in a paradise which God had given us, and were very happy." Amon adds, "Before our fall we were very happy in our conjugal love, and knew not troubles or worries of any kind, and never had anything to make us afraid or draw us apart from each other or from God."

Aman also mentions, "the spiritual food that had supplied our wants and enabled us to subdue the appetites which formed a part of our physical

being." They were helped to keep the supremacy of their spiritual nature alive.

With their unblemished natural love, Amon and Aman could receive Divine Love which could lodge in their souls. So, it appears that from the beginning, the Creation was set up so that the first parents were on a fast track for receiving God's Love. Because of this, all that they were required to do was wait.

There seems to be no information about how long Aman and Amon had been waiting. But at some point, they became impatient. Amon explains, "I did not entice him after I had the ambition to become immortal without waiting till that time came when God would give us that quality of His own nature. ... Our ambitions grew together and we discussed the matter

of making the great effort between us and acted as one in trying to obtain this great immortality.” Their child-like trust in the Great Soul and His promise waned. They began to think that some kind of action was needed on their part.

It seems that it was Amon and Aman who changed, not God. Originally, they seemed willing to wait and did until they became impatient. Then their mindsets started to change. Aman writes that they became “so filled with the thought that we were all powerful and all wise, that we concluded that the obedience which God had required of us, was not necessary for us to observe.” They came to believe that, “if we only exerted our powers, we would be as great as He is great, and would be able to obtain that immortality which he possessed.” As Aman’s mindset morphed, he thought, “if I could obtain these qualities, I would become a God and co-equal with my Creator, and hence the possessor of all the universe.” Expressing her mindset, Amon adds, “because of our ideas of our greatness and power and want of dependence on God we fell, and never again were restored to our position of beauty and happiness that were ours in the beginning of our lives on earth.”

The disobedience, Aman explains, “was in not waiting for God to bestow upon us the great Divine Love that would make us like Him in substance as well as in image” and, because of our impatience, “we tried to make ourselves believe that we were as He was, and that we need not submit further to His decrees.”

When the first parents attempted to appear as gods, they sought to make this belief a thing of reality. Then they “saw how naked and impotent we were.” Aman says that they continued to live in the same place as before but that the spiritual food which earlier had “supplied our wants and enabled us to subdue the appetites which formed a part of our physical being” was no longer working. Their spiritual nature declined and the appetites of their physical nature came to the forefront.

This was a major change from the world that God had bequeathed them in their start as Earthlings. Aman and Amon had closed the door when they declared their independence from God, thinking they no longer needed their Creator for them to become immortal. So, the Great Soul withdrew His offer.



Jonathan Kemper on Unsplash

Before their disobedience, with the help from the spiritual food, the energy and time of the first parents would have been devoted to maintaining their spiritual side. But with the flowering of their physical appetites, their desires became devoted to satisfying those needs. They were no longer on track to receive the immortality that their Creator had promised or primed to receive His Love. Aman points out, “we became mere mortals, deprived of the potentiality of obtaining this Divine Love, and we had thereafter to become subject to all the appetites of the natural man and to work to satisfy these

natural appetites ... and had to find our substance in mother earth.”

For the first time, their efforts were dedicated to working the soil so that they could grow food to satisfy their physical wants. They had to live without having “our spiritual natures reassert themselves over the physical and subdue it.” Food to sustain their physical existence became a top priority while the “spiritual food” moved to the periphery of their existence.

If Amon and Aman had patiently waited until the Great Soul saw that it was time to bestow His love on them, their children would have inherited the world that God had gifted them, a paradise where the supremacy of their spiritual nature was the norm, where they were primed to receive Divine Love and the immortality it would bring.

The time from the first parents to Jesus is not known except that it was “many thousands of years”. After what might be eons, the Heavenly Father once again decided to extend to humankind the privilege of receiving His Love. But this time, conditions have changed. The first time He offered His Love, Amon and Aman’s spiritual nature was dominant and they were capable of receiving Divine Love. This time around, humankind is living in a world where the physical appetites of the natural man are the most influential. As such, the human soul isn’t naturally open to receiving the Great Soul’s Love.

So, the Father came up with a plan where He would create a soul that would naturally attract Divine Love. That way, at least one soul would receive His Love and hopefully experience the transition to the New Birth. We need to remember that initially the souls of Aman and Amon were open to receiving God’s Love, but they didn’t naturally attract it. For this purpose, God created Jesus’ soul.

In a message through Dr. Samuels in 1962, titled “Jesus Was Constituted In Soul At Birth To Become the Messiah” Jesus explains: “At birth God did not bestow upon me the Divine Love, but I received small portions of it into my soul because my soul, constituted in a way to understand the meaning of God, as others understand great art, science or literature, experienced longing for the Divine Love without being aware as a child, that this was actually taking place, and it was later, as I continued to study while helping my father Joseph in his carpentry shop, did I have an understanding of what was happening.” To clarify, he adds: “But my soul, as I said before, was already predisposed to receive it at birth without conscious thought.”



While still respecting our free will, the Father had figured out a way to implant His Divine Love into at least one soul, the soul of Jesus. Then the question became, what will Jesus do with this experience? The problem is that humanity is still submerged in the world that Aman and Amon left us where the appetites of their physical nature are dominant. Today, humankind is not open to receiving God’s gift and wouldn’t know that His Love is available if Jesus hadn’t made it known.

Given the closeness that Jesus experienced with the heavenly Father, he learned that people around him, being submerged in the need to satisfy their physical appetites, were not capable of

receiving Divine Love the way Amon and Aman were before their fall. This is when waiting, as understood by the first parents, was replaced by the need for prayer. The human soul needed to be opened so that it could receive God's gift of immortality.

Jesus discovered that earnest and sincere prayer was instrumental in dislodging this logjam. In the Prayer that he delivered through James Padgett, in the second paragraph, he points out that it is God’s wish that “we become at one with Thee, and partake of Thy great love which Thou hast bestowed upon us through thy mercy and desire that we become, in truth, Thy

children, through love.” Here, Jesus shows that the Father is making His Love available to all mankind and that it is His hope that all will accept.

In the Prayer’s third paragraph, recognizing the situation that the first parents left, it becomes clear that our souls need to be opened to receive the Father’s Love. To this end, Jesus encourages all to “pray that Thou will open up our souls to the inflowing of Thy love, and that then may come Thy Holy Spirit to bring into our souls this, Thy love in great abundance, until our souls shall be transformed into the very essence of Thyself”.

Then, in the fifth paragraph, as an encouragement, Jesus emphasizes, “Let us never cease to realize that Thy love is waiting for each and all of us, and that when we come to Thee, in faith and earnest aspiration, Thy love will never be withheld from us.”

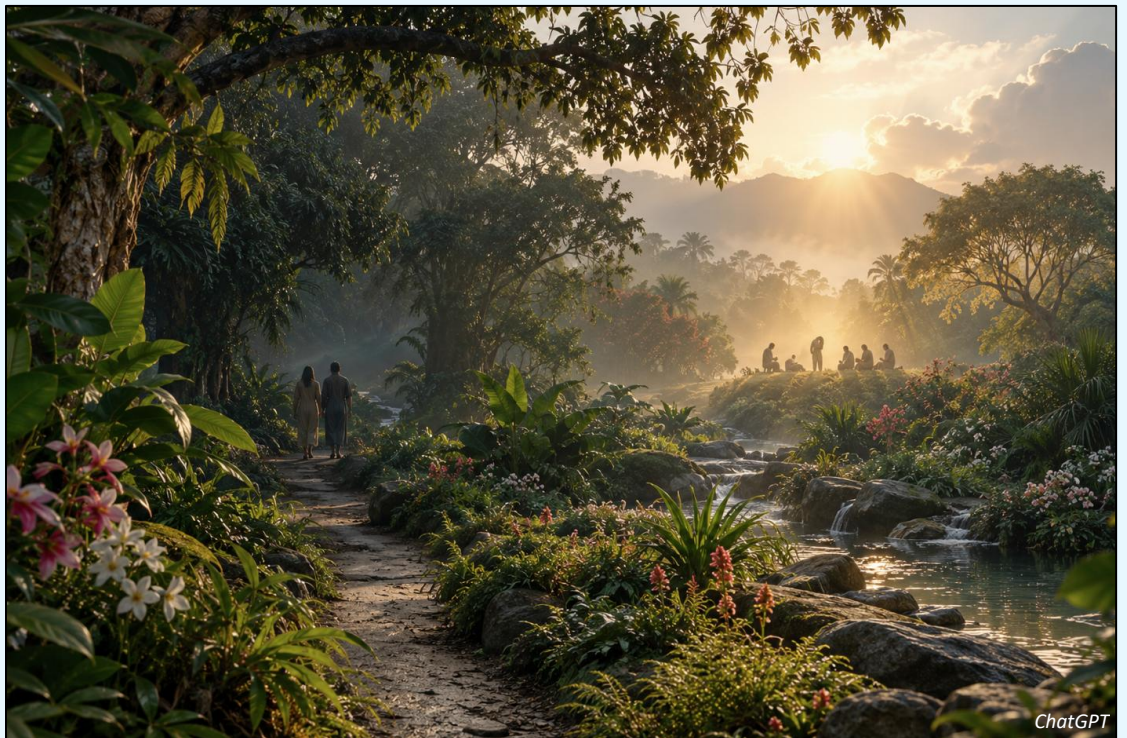
To keep healthy, a soul needs to be bathed in the rich nutrients of the Father’s Essence, for its influence and the measure of protection that it brings. To that end, we are encouraged in the next paragraph of the prayer to ask: “Keep us in the shadow of Thy love every hour and moment of our lives, and help us to overcome all temptations of the flesh, and the influence of the powers of the evil ones, which so constantly surround us.”

With these discoveries, Jesus brought to light that once again humankind had been offered the privilege of receiving Divine Love and immortality, and what was expected from each individual if they chose to receive it.

PARADISE LOST, PARADISE FOUND (LISA SIMS)

This article was developed with the assistance of ChatGPT and draws upon Divine Love contemporary messages.

A pattern is running through human spiritual history. At the beginning, humanity lives in paradise. The first parents possess total harmony with creation. Their natural love is perfect, their souls pristine. Their relationship with God is conscious. They suffer no deprivation and struggle for nothing necessary to sustain their lives. Then God offers them something more – His Divine Love. They refuse it.



Millennia later, Jesus’ frightened and grieving disciples gather after his crucifixion. The person around whom they have built their lives is suddenly gone. Their expectations have collapsed. Their future is uncertain. They turn towards God in prayer – and Divine Love pours into their souls.

According to Jesus' contemporary Second Coming Messages, humanity may be approaching another period in which the outward structures upon which we depend will be shaken. And once again, human souls may begin to cry out for God. Perhaps paradise itself gives us the reason why.

The First Experiment

Aman—known to history as Adam—describes the condition of the first parents in striking terms: *"We were perfect and enjoyed the fullness of the power that comes with perfection. We lacked nothing in our earth life, for it was only a matter of choosing what we wanted and it was ours."* They are not alienated from God. Quite the opposite. *"We were supremely aware of His Presence, and, to some extent, we were also aware of His Love waiting for our desire to receive it."*

They know God and that His Love is available. Yet they do not desire it. Why? Aman gives an extraordinary explanation: *"We were so enamored of our power and privilege that we could not conceive that His Love would assist us, and we suspected that in some way it might diminish our power."* The problem is not suffering. It is sufficiency.



Vesky on Unsplash

The first parents have all they could possibly desire. Why surrender themselves to something greater? Aman describes their choice as humanity's first great experiment: *"I would like to suggest that our choice was the first 'experiment'—in contrast to the 'Great Experiment' of accepting this Gift so lovingly offered by God."* They choose to discover the limits of human potential without receiving God's Divine Essence and God permits the experiment. Humanity has been conducting that experiment ever since.

The consequences of their choice are immediate. *"As we closed the door to this Love, that at one time in our existence on earth was so close it seemed to light us from the inside, we immediately acknowledged its absence, for it was as if a light went off."*

Amon later describes what that loss felt like: *"Our eyes lost that clearness and depth because our souls were filled with shock, consternation, and bewilderment. But more importantly, our animal nature very quickly became dominant, so that our lost estate quickly became almost a distant memory—that's how far we wandered from our original glory."* (Amon, January 24, 2007)

While the Divine Love Gift is withdrawn from humanity, God's Love and care for His children does not cease. The human experiment continues as generations pass. Human intellect develops and knowledge accumulates. Our ability to manipulate the material world becomes increasingly powerful.

Jesus Opens the Door

Aman says: *"God waited for the soul who would once again become aware of the presence of His Love, and accept it as the Gift it was."* That soul is Jesus. *"Jesus opened that door and became the first to receive this Grace."* The Divine Love again becomes available to all. Aman calls this the end of one experiment and the beginning of another: *"Thus came the end of*

the first experiment, and the beginning of the Greatest Experiment—that of the transformation of the human soul through its at-onement with the Soul of God.” The human soul can gradually receive the very Essence of God and become divine. But will humanity want it?

Jesus’ closest followers, after years of walking with him, listening to him and witnessing his extraordinary spiritual gifts, come to believe that he is the Messiah. But then he is arrested and crucified. Their hopes collapse almost overnight and they scatter in fear. Everything upon which they have built their expectations seems to have disappeared.



Luan Cabral on Unsplash

Yet something remarkable follows. They gather again, pray and wait for God. Though their outer security has collapsed, their souls have become intensely directed towards the Father. Eventually, at Pentecost, this prolonged period of prayer culminates in an extraordinary inflowing of Divine Love.

The contrast with humanity's first parents is difficult to miss. The first parents possess everything and feel no need for God's Gift. The disciples lose almost everything and turn intensely towards Him. Paradise produces self-sufficiency. Loss may produce longing. It can expose things prosperity allows us to ignore, such

as our dependence, vulnerability and the limits of our control. Beneath the noise of ordinary human consciousness, the soul may finally assert itself.

The First Experiment Reaches Its Crisis

[Jesus’ final lesson in Our World in Transition](#) describes modern humanity in terms that sound remarkably similar to Aman’s description of the first parents.

Material achievement has increasingly become humanity’s answer to the search for happiness. In the process, humanity has achieved great things, but also horrible things, including the destruction of our environment and life on the planet.

In the message Jesus asks: *“How many are truly happy?”* His answer points beneath our civilization to the neglected soul: *“Within them is a deep hollowness which is the soul’s crying out to be fed and acknowledged.”* This is Aman’s experiment. Humans have spent millennia discovering what they can accomplish through their own natural capacities. The physical results are both good and bad, and the soul remains hungry.

Jesus then describes what the coming changes will do: *“The coming changes will shift humanity’s consciousness towards the dissolution of this reality and that error which lives within them... In this cracking open of the illusions of man, there will be great disillusionment and distress.”*

This outcome is not presented as punishment. It is not an angry God destroying civilization because humanity has offended Him. It is the breakdown of something that can no longer continue in its present condition. And that breakdown may have an unexpected spiritual consequence.

Jesus says: *“Humanity will have no choice but to turn within themselves and to one another for mutual support in order to weather these storms... When they truly look beyond the veil of their own minds’ illusions to that deeper place, they will direct the longing that is within each soul toward God.”*

The longing was already there. The crisis does not create God's Love nor the soul's longing for it. Rather it cracks open the illusions that have prevented us from recognizing the longing that was already within us.

The Mirror Image of Eden

Jesus explicitly connects the coming transformation with the choice made by the first parents: *“In the very beginning, the first parents walked away from what God had offered them. That has led to many eons of self-empowerment and much error in the expression of humanity... God will once again present the choice to humanity in a very dramatic and powerful way.”*



Not coercion, but choice. However, the circumstances surrounding that choice will be very different from Eden. Humanity will have discovered something the first parents had not yet learned: the limits of self-sufficiency.

What, then, would the restoration of paradise mean? Merely rebuilding a peaceful civilization? Restoring ecological harmony? Living simply and lovingly with one another? While those things would be beautiful, they would still leave humanity essentially where the first parents began – as perfect natural human beings with their natural love which can fail.

The greater possibility is the one Aman calls: *“the Greatest Experiment—that of the transformation of the human soul through its at-onement with the Soul of God.”* Jesus describes that transformation, which happens gradually, in his final

lesson: *"The power of God's Love is the greatest Gift that can be given with the wonderment of what that Love will do to a soul, transforming it into something that is no longer human but Divine."*

Perhaps this is the destination towards which the entire human story has been moving. The first paradise was an environment. The final Paradise is a condition of the soul. The first parents possessed paradise around them but declined to receive Divine Love within them. Jesus accepted that Gift. His disciples began receiving it. And the rest of humanity is invited to do the same.

Reflection: From Paradise Lost to Paradise Found

Aman calls humanity's rejection of Divine Love the First Experiment. Through it, humans discover how far their own powers could carry them. That experiment has produced civilizations, philosophies, religions, sciences, technologies, extraordinary beauty—but also extraordinary suffering. Perhaps we are approaching its conclusion. Not because humanity has accomplished nothing, but because human accomplishment alone cannot satisfy the deepest longing within us.

The soul wants something the material world cannot provide. It wants God. And sometimes it takes the loss of what seemed indispensable before we discover what actually is indispensable. Jesus' final appeal is therefore remarkably simple: *"May you seek the Love of God. May you seek to be Loved, to express Love, within you and in your life."*

The first parents stood in paradise and declined the Gift of God's Love. The disciples stood amidst the ruins of everything they expected and received the Gift. Humanity may soon stand at that crossroads together. The outer paradise may prove temporary and crumble. But another Paradise has been waiting all along. Not a garden we can possess, a civilization we can construct, or a world we can control. But rather the Father's own Love entering the human soul, drop by drop, transforming His children into something that humanity could never make of itself. Paradise lost. Paradise within. Paradise found.

Primary Messages Referenced:

The First Experiment, [June 5, 2005, Aman, Received by A.R., Aptos, California](#)

Lesson 24: The Conclusion of the Series on Our World in Transition, [August 26, 2022, Jesus, Received by Al Fike, Gibsons, B.C. Canada](#)

WHY YOUR SOUL STILL FEELS HUNGRY (GREG BOSTER)

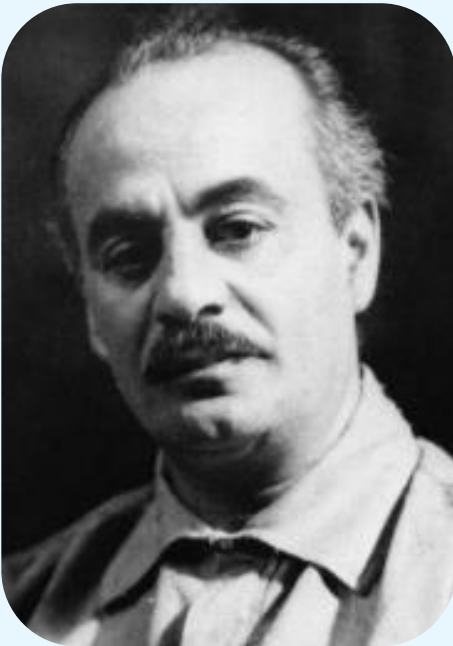


Greg has created a new video entitled [Why Your Soul Still Feels Hungry](#) as illustrated by the above infographic. This New Birthing video is a contemporary, devotional adaptation of the Padgett Messages. Organized by themes and expressed in everyday language, it imagines Jesus speaking to today's seeker as a loving brother and friend. Its purpose is to deepen understanding of the New Birth through Divine Love and the mission of Jesus. The script is an adaptation, not a verbatim quotation or a newly received message.

POETRY CORNER

Endless Love

Kahlil Gibran through Jimbeau



Kahlil Gibran, 1913

You seek eternity not knowing what it is, yet, not wanting what it isn't.
For the eternal unfolding of the soul is a timeless masterpiece—
The work of an artist who continues to create all things evolving, all things opening.

The number of infinity and singular beauty of one add up to Love.
For is it not said that God is Love?
The munificence of wonder ever exceeds the wildest expectation of even the highest angels.

Who lead the way, who light the way, for if not for love none would matter.
The promise of reality that an illusionist projects is but the veil over the real
And yet God is the great illusionist, unveiling the realities of his essence through creation,

While bestowing it to those wanderers hungry for it
It is a show unending, a promise ever fulfilling, a gift unfolding.
Endless, Endless Love—The why and the wherefore of all.
Thank you, my brother. I am Kahlil. I love you.

PRAYING AND SHARING ACROSS THE MILES

DLSF / FCDT Circles of Light, Prayer and Other Opportunities

Click <https://divinelovesanctuary.ca/events/> for information on DLSF-sponsored Circles of Light. To receive updates on upcoming programs and online prayer circles, sign up [here](#). For any questions, please contact the [Divine Love Sanctuary Foundation team](#).

Other activities, including additional online prayer groups, Divine Love healing or learning, as well as gift or leadership development can be found on the [LightBringers Calendar](#) administered by [Bill Frase](#).

COMMUNITY NEWS

- **Ron Henderson** published the third volume of “The Augustine Teachings: Eternal Knowledge” series entitled [*Compassion — The Expression of Divine Love*](#), available on Amazon in Kindle and paperback. In this book, Augustine explores how the Love of God received within the soul naturally seeks expression in our lives. Compassion is more than an emotion. It is Divine Love responding to suffering. True compassion does not arise merely from sympathy or human effort. As we seek God in prayer and open our souls to receive His Divine Love, that Love begins to transform us from within—softening the heart, deepening our understanding of others, and awakening a desire to serve without judgment.
- **Gregory Boster** has continued to add informative, inspirational videos that focus on the New Birth to his YouTube channel, [New Birthing - Transforming the Soul](#). He describes his over 300 videos and growing as “a sanctuary for spiritual seekers and disenchanted Christians who still love Jesus and God and are ready to go deeper into awakening the soul and to heal and grow.” Greg’s free e-book, *New Birthing – Transforming the Soul*, can be downloaded from [here](#). All his videos can also be accessed from his [website](#).
- **Lisa Sims** has continued to add Divine Love content to [Medium](#). All her articles are listed [here](#).

DIVINE LOVE RESOURCES

For details on how to receive a free box of FCDT books for distribution; where to find foreign language translations of the Padgett messages; and a listing and accessing messages of all our contemporary mediums, go to the [FCDT website](#). This web page also has a comprehensive [Resource Guide](#) of Divine Love websites, forums, YouTube and audio ministries, book authors, Facebook groups, and more. Please email [Holly](#) directly for information on books for distribution.

To request a flash drive of all the scanned Padgett messages, please contact the [Foundation Church of the New Birth](#). The 64G flash drive contains both autographs (originally written messages), as well as manuscripts in Padgett's handwriting and sometimes in Dr. Stone's handwriting. Donations to help cover costs are welcomed.

[The Foundation Church of the New Birth](#) is emailing daily inspirational excerpts from the Padgett messages. If you'd like to receive these mailings, go to their [Contact / Sign Up](#) page, scroll down to "E-mail Subscription," fill in your email address, and click "Send." **Lisa Sims** has been compiling these quotes in Google documents under the title “How to Achieve Oneness with God by Prayer to Receive His Divine Love.” The up-to-date documents can be accessed and downloaded from these links: [List 1](#); [List 2](#); [List 3](#); [List 4](#); [List 5](#); [List 6](#); [List 7](#); [List 8](#); [List 9](#); [List 10](#); [List 11](#).

PADGETT MESSAGE EXCERPT

[TGRABJ, Vol. 1, P.284](#)

*Leytergus, an ancient spirit, wrote a book - description of creation and of the fall of man -
Genesis was copied after his writings.*

I was a native of Arabia and lived before the time of Abraham, the Jewish patriarch. I come to you tonight to tell you that before the Jewish Testament was written, I had written a book containing a description of creation and of the fall of man, and that the book of Genesis was copied after my writings, which were founded on traditions older than were the description of Genesis.

These descriptions of the creation of the world were not the works of men inspired by the angels or by any other instrumentalities of God, but were the results of the imaginations of the minds of men who lived long before I lived, and who left only tradition of their writings or teachings. I say all this to show you that the world has existed for many thousands of years longer than the account of its creation in the Jewish Scriptures would lead you to think.

I don't know when it was created and I have not found any spirit in the spiritual world who does know. Of course no spirit would know of his own knowledge because in the natural order of things, man must have been created subsequent to the

creation of those things which were necessary for his sustenance and comfort. I have never seen any angels who were not at one time mortals, and hence I could not learn from them when the world was created and I have never seen any angels or spirits to whom God has made this revelation. So I say the creation of the world or rather any account if it is all a matter of speculation and tradition.

Yes, I have been informed as to the fall of man. My information is as follows: When man was created he was made two-fold, - that is there were male and female beings - which was intended to make a perfect one without losing any individuality on the part of either. Their names were not Adam and Eve, but Aman and Amon, which meant the male Am and the female Am. Am meaning the exalted creation of God.

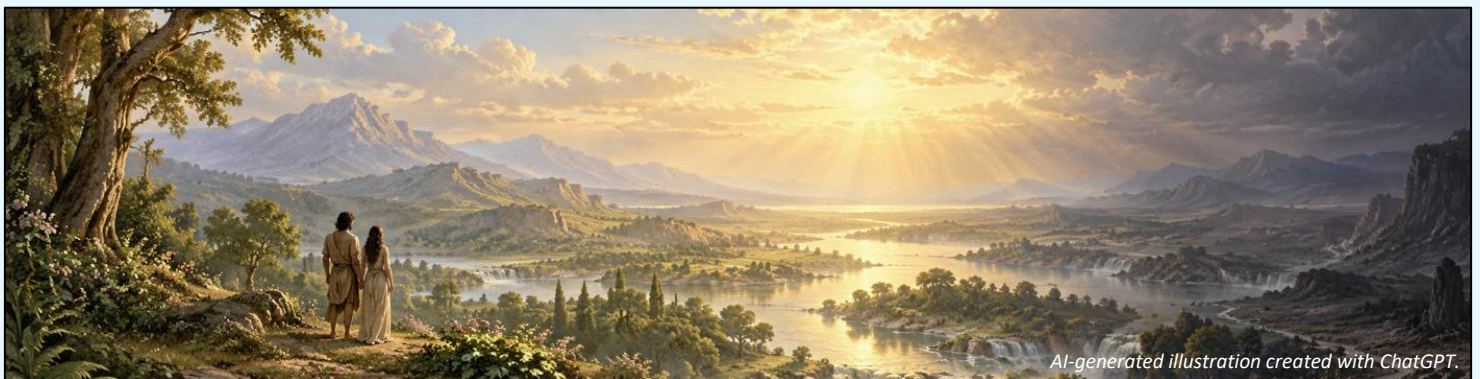
These beings were made perfect physically and spiritually. But these souls were not possessed of all the qualities of the Great Creator Soul, and in that particular were inferior to the Great Creator. But as regards this soul part of their creation, they were made in the image of their Creator. The physical or spiritual part of their creation was not in the image of their Creator, for He had no physical or spiritual body. But their soul part was only made in the image of their Creator - and not of the Substance - but this image was given a potentiality of obtaining or receiving the Substance of the soul qualities of their Creator and provided, if they pursued that course in their existence or living which would cause their souls to receive in accordance with certain operations of the laws which their Creator had prescribed, this soul Substance. And only in obedience to these laws or their operations could this Substance of the Creator Soul, be obtained.

Well, these creatures were not equal to the test, or rather requirements, and after living awhile they became possessed of the idea that they needed not to comply with these prescribed laws, but could of their own will and power obtain this Substance by doing that which they had been forbidden by these laws to do, and so in their efforts to obtain this Substance or Divine Love they disobeyed these laws, and, as a consequence, these potentialities of obtaining the Substance of the Creator Soul were taken from them, and then they became beings still possessed of the spiritual and physical forms and continued souls, but not of these great potentialities - and this was the fall of man. The story of the apple is a myth....

The disobedience was the great unlawful desire on the part of these two, to obtain this soul substance before, in accordance with the operations of the laws prescribed, they were fitted or in condition to receive it; and as a consequence, they became disobedient, and being possessed of wills which were not in any way bound or limited by their creator, they exercised these wills in accordance with their desires, and from this disobedience the wills of men and women have continued to act in accordance with their desires and in violation of the great laws of truth, which were made for the two creatures at the time of their creation and are the same unchangeable laws of this time.

The soul substance that these two forfeited was the Divine Love of their Creator, which, had they by their obedience become possessed of, would have made them a part of His Divinity, and thence like Him not only in image but in Substance and reality. The potentiality that was taken from them was the privilege which they had to obtain this soul Substance or Divine Love by complying with obedience which these laws prescribed. So you see the story of genesis is merely symbolical.

Your brother in Christ, Leytergus.



AI-generated illustration created with ChatGPT.